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40 years ago, 40 years since: The Tent Embassy

Biographical note:
Bronwyn Fredericks is an Aboriginal Australian woman from South-East Queensland (Ipswich/ Brisbane). Her published work includes chapters, articles, prose, poetry, critiques and commentaries in a range of areas including education, health, arts practice, gender and race relations and community development. She has been invited to submit to a number of prestigious international journals including SIGN: Journal of Women in Culture and Society; Outskirts: feminisms along the edge 23; and Cultural Studies Review; and numerous others. Bronwyn also orally presents her work. For example, last year she was invited to speak at the Festival of Dangerous Ideas at the Sydney Opera House and at Te Whare Wananga o Awanuiarangi (Indigenous University), Whakatane, New Zealand. Bronwyn Fredericks, PhD, is a Professor and the Pro Vice-Chancellor (Indigenous Engagement), BMA Chair in Indigenous Engagement and President of Academic Board at CQUniversity, Australia.

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1972
40 Years Ago
40 Years Since
The Tent Embassy
Embassy of
The Aboriginal People
The Indigenous People
First Nations People
Of this
Land
Country
Our Country
Our People
Us People
US

1972
40 Years Ago
40 Years Since
The McMahon Coalition Government
Issued its intent
‘Aboriginal Policy’
25 January
No admission of land rights
Rejected land rights
No compensation
No recognition
Mining allowed on Aboriginal reserves
Rejection of the Gurindji Land Claim
Not treated the same
Aboriginal infant mortality 17 times the national average
Not getting to the same old age
Feelings of anger and unhappiness
No legislative kindness
Unrecognised sovereignty
1972
40 Years Ago
40 Years Since
4 motivated and impassioned men
Aboriginal men
Michael Anderson
Billy Craigie
Tony Coorey
Bertie Williams
From Sydney to Canberra they went
Business they meant
Planted a beach umbrella
On lawns of green
In full view to be seen
Opposite the house
Of Government power
White, monolithic building
Steps derived of Westminster
Politics of domination
A history of colonisation
A colonial past

1972
40 Years Ago
40 Years Since
The Sign read
‘Aboriginal Embassy’
Proud and loud
‘Enough’ as the shroud
Canvass tents were established
Symbols of poverty and impermanence
That offered little sustenance
Others arrived
2000 or more
Campaigning and yelling
Passion filled to the core
‘Land Rights Now’
Aboriginal and non-Aboriginal people
Standing in solidarity
No doubts in clarity
Leaders developed and grew
Invigorating the movement anew
40 Years Ago
40 Years Since
Stalwarts in
Hot, cold, wet, dry,
Wind and snow
Police forever present
The public resent
Ripped down the tents
Arrested people
Captured on film
The public enraged
People engaged:
Disenfranchisement
Landless
Alienated
Non-recognition
Marginalisation
Aboriginal people
Indigenous people
Us people
US

1972
40 Years Ago
40 Years Since
Canvases established, maintained and sustained
Camped out
Sweaters, jumpers and scarves throughout
Cans of soup, baked beans and spaghetti
Bread, butter, vegemite and jam
Bully beef, stew and spam
Eaten by the people
Brothers and sisters in the struggle
Resistance warriors
Bound under a flag
Roger Thomas’ design
Black, red and yellow
And every colour of Country
Sovereignty of all
Developed to bind collective hearts and spirits
Sit down, stand up assembled
Day in Day Out
Week in Week Out
Year in Year Out
1972
40 Years Ago
40 Years Since
Much has happened
Launches on the lawn
A Marriage of two
Tents and buildings
Removed and re-erected
A permanent fixture built (1992)
Heritage listed site (1995)
For all to remember
Every 26 January the Corroboree for Sovereignty
We stand still, dance and sing to remember
3 of the original 4 men are no longer with us
Their history is also of us
Lighting of the Sacred Fire (1998)
Guardians maintain the fire’s fuel
We still maintain the fight
We can’t loose sight
The ongoing passion
To end discrimination
Continuation of the struggle

1972
40 Years Ago
40 Years Since
When you go to the Tent Embassy
The Embassy of Aboriginal people
First Nations people
Us people
Us
Take gum leaves with you
Add them to the Sacred fire
Not just for 1972
But for all that has been since then
Of the four of them
Of us, me, you
And all that it is still yet to be
And it will be
The Tent Embassy isn’t going anywhere
And neither are we
Research statement

Research background
On 26 January 1972, four Aboriginal men formed the site that became the Aboriginal (or Tent) Embassy (Koori History Web Site 2012). The Tent Embassy represents one of the most significant movements for Indigenous land rights in Australia and remains a powerful symbol of unity. This creative non-fiction poem attempts to unite readers around 2012’s National Aborigines and Islanders Observance Day Committee (NAIDOC) theme of ‘The Spirit of the Tent Embassy: 40 Years On’.

Research contribution
This work explores how historical events can inspire creative non-fiction text. It contains documented evidence of real people and events from the last forty years. The use of interchangeable voices offer authoritative overtones in regards to the references to policy, the police and government, while other forms of voice offer lightness in relation to the social elements of people within place, highlighting how both first person and collective voices can be used interchangeably within a repetitive verse.

Research significance
This work was created for both text and performance and was performed live at the opening of the Capricornia Arts Mob’s NAIDOC Exhibition on 2 July 2012 (CQUniversity 2012), which was attended by over 150 people. The author also recorded this work in a theatrically-staged performance as if she was sitting at the Tent Embassy in 1972. The recording was installed in the Walter Reid Gallery, Rockhampton, Queensland (2-10 July 2012).

Works cited